

**IGSMA DISTRICT 9 FEE SHEET For SOLO & ENSEMBLE/ORGANIZATION CONTEST**

Name of School \_\_\_\_\_ Town \_\_\_\_\_  
Directors \_\_\_\_\_

**THIS IS DUE BY WEDNESDAY, January 28<sup>th</sup>, 2009**

**School Participation Fee Paid by Each School – Not school district (ADD THIS FIRST)....\$ 40.00**

Number of Wind Solos \_\_\_\_\_ @ \$8.00.....\$ \_\_\_\_\_

Number of Piano Solos \_\_\_\_\_ @ \$8.00.....\$ \_\_\_\_\_

Number of Percussion Solos \_\_\_\_\_ @ \$8.00.....\$ \_\_\_\_\_

Number of Band Ensembles \_\_\_\_\_

Number of Band Ensemble Members \_\_\_\_\_ @ \$4.00.....\$ \_\_\_\_\_

Number of String Solos \_\_\_\_\_ @ \$8.00.....\$ \_\_\_\_\_

Number of String Ensembles \_\_\_\_\_

Number of String Ensemble Members \_\_\_\_\_ @ \$4.00.....\$ \_\_\_\_\_

Number of Vocal Solos \_\_\_\_\_ @ \$8.00.....\$ \_\_\_\_\_

Number of Vocal Ensembles \_\_\_\_\_

Number of Vocal Ensemble Members \_\_\_\_\_ @ \$4.00.....\$ \_\_\_\_\_

**Organization Contest (Comments only fee is \$1 per student)**

Number of Band Members (Organization) \_\_\_\_\_ @ \$2.00.....\$ \_\_\_\_\_

Number of Orchestra Members (Organization) \_\_\_\_\_ @ \$2.00.....\$ \_\_\_\_\_

Number of Choir Members \_\_\_\_\_ @ \$2.00.....\$ \_\_\_\_\_

(\*Note Piano Fee Below)

Number of Show Choir Members \_\_\_\_\_ @ \$2.00.....\$ \_\_\_\_\_

(\*Note Piano Fee Below)

**\*Piano Fee for EACH Choir and Show Choir entered @ \$4.00.....\$ \_\_\_\_\_**

Number of Jazz Band Members \_\_\_\_\_ @ \$4.00.....\$ \_\_\_\_\_

Band Clinic - # of Clinics \_\_\_\_\_ @ \$25.00.....\$ \_\_\_\_\_

Orchestra Clinic - # of Clinics \_\_\_\_\_ @ \$25.00.....\$ \_\_\_\_\_

Choral Clinic - # of Clinics \_\_\_\_\_ @ \$25.00.....\$ \_\_\_\_\_

Jazz Band Clinic- # of Clinics \_\_\_\_\_ @ \$25.00.....\$ \_\_\_\_\_

Your Check Number \_\_\_\_\_ Amount of Total Check.....\$ \_\_\_\_\_

**\*Mail your school check to: IGSMA District Nine, Mark Duker, Chair  
Scullen Middle School, 2815 Mistflower Lane, Naperville, IL 60564**

**Check are payable to "IGSMA District Nine"  
Deadline is postmarked by 1/28/09.**