

## IGSMA District IX - Fall Information Sheet

Please complete this form and fax it to Mark Duker (630-428-7001) by September 28<sup>th</sup>. You may complete one per director or one per school.

List directors from your school who plan to take students to Solo & Ensemble contest:

<u>Name</u>	<u>Band, Chorus, or Orchestra</u>

List the ensembles you plan to take to Organization Contest:

<u>Ensemble Name</u>	<u>Director Name</u>

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**I am compiling a list of recent contest hosts. Please indicate the most recent date you hosted:**

Solo & Ensemble Contest: \_\_\_\_\_

Organization Contest: \_\_\_\_\_

If you are unable to host, please indicate reason here so I can compile that information:

\_\_\_\_\_

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List any judge names you would recommend for IGSMA District IX events:

Judge Name: \_\_\_\_\_

Areas Qualified to Judge (S&E/Org/Instr/Voice/etc.): \_\_\_\_\_

Email and/or phone: \_\_\_\_\_

Judge Name: \_\_\_\_\_

Areas Qualified to Judge (S&E/Org/Instr/Voice/etc.): \_\_\_\_\_

Email and/or phone: \_\_\_\_\_